



TOWN OF HUDSON

Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

HUDSON, NH BOARD OF SELECTMEN

October 11, 2016

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS
6. CONSENT ITEMS
 - A. Assessing Items
 - 1) Current Use Lien Release - Map 111, Lot 68 - 22 Senter Farm Road, w/recommendation to approve
 - 2) Current Use Lien Release - Map 240, Lot 13 - 27 River Road, w/recommendation to approve
 - 3) Current Use - Map 107, Lot 3 - 44 Boyd Road, w/recommendation to approve
 - B. Water/Sewer Items - None
 - C. Licenses & Permits - None
 - D. Donations - None
 - E. Acceptance of Minutes
 - 1) Minutes of the September 6, 2016 meeting
 - 2) Minutes of the September 14, 2016 meeting
 - 3) Minutes of the September 27, 2016 meeting

F. Calendar

10/12 7:00 Planning Brd - Buxton CD Meeting Room
10/17 7:00 Conservation Cte - BOS Meeting Room
10/18 7:00 Municipal Utility Cte - Buxton CD Meeting Room
10/18 7:00 Board of Selectmen - Budget Review - BOS Meeting Room
10/19 7:30 Senior Affairs Cte - Buxton CD Meeting Room
10/20 7:00 Benson Park Cte - HCTV Meeting Room
10/20 7:00 Board of Selectmen - Budget Review - BOS Meeting Room
10/24 7:00 Sustainability Cte - Buxton CD Meeting Room
10/25 7:00 Board of Selectmen - BOS Meeting Room
10/26 7:00 Planning Brd - Buxton CD Meeting Room
10/26 7:00 Benson Landscape Cte - BOS Meeting Room
10/27 7:00 Board of Selectmen - Budget Review - BOS Meeting Room
10/27 7:30 Zoning Brd of Adjustment - Buxton CD Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on September 27, 2016:

- 1) *Motion by Selectman McGrath, seconded by Selectman Routsis, to accept Chief Lavoie's recommendation and to authorize hiring Steven Pinard as a Substitute School Crossing Guard with a starting salary of \$13.50 per hour effective October 9, 2016, carried 5-0.*
- 2) *Motion by Selectman Coutu, seconded by Selectman Nichols, to authorize the Town Administrator to write a letter to the State Liquor Commission recommending the denial of Anne's Florals and Gifts application for a Retail Table Wine Liquor License, carried 3-2. Selectman McGrath and Selectman Routsis in opposition.*
- 3) *Motion to adjourn at 9:17 p.m. by Selectman McGrath, seconded by Selectman Nichols, carried 5-0.*

8. NEW BUSINESS

- A. Lease of 5 Replacement Copy Machines**
- B. Application for Restoration of Involuntarily Merged Lots, 7 Bruce Street, Tax Map 234, Lot 016**
- C. Municipal Utility Committee - Membership Change**
- D. 21 & 25 Second Street Sewer Acceptance**
- E. Planning Board - Request to implement traffic improvement projects**
- F. Public Hearing - Acceptance of 2 Maple Sugar Trees from Countrybrook Farms valued at \$900**
- G. Bid Recommendation - Replacement Standby Generator**
- H. 2016 Tax Rate**
- I. Revenues and Expenditures**

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

RSA 91-A:2 (a) Strategy or negotiations with respect to collective bargaining;

RSA 91-A:3 II (b) The hiring of any person as a public employee;

(d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community; and

(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the public body or any subdivision thereof, or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

11. ADJOURNMENT

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on October 20, 2016.